

275
MANN, FOSTER, JOHNSTON & ASHMORE
APR 14 1967 2:18:51
STATE OF SOUTH CAROLINA

LOAN No. 462-054600-203

MORTGAGE

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 252, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 800 and 810 of the National Housing Act.

MAY 29 1975

KENDRICK, STEPHENSON, JOHNSON & PEICHA

H. D. FLINKINGSHELT, JR.

Witness: *Sam L. Stephens*

PAID AND SATISFIED

MAY 9 1975

METROPOLITAN LIFE INSURANCE CO. *27922*

Donald Kline

Donald Kline
Senior Vice President

C. DOUGLAS WILSON & CO.

SATISFIED AND CANCELLED OF RECORD

29 DAY OF *May* 1975

Blended

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:12 O'CLOCK P.M. NO. 27922

Received and properly indexed in *300*

and recorded in Book 1054

this 14 day of April 19 67

Page 641. Pd. at 3:05 P.M. *30*

Greenville County, S. C.

Oliver Stephens

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R.M.C. *27922*

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*Cancelled
Donald Kline
1975*

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MAY 1 1 00 PM '75

